

# **BUXTON CITY COUNCIL**

**Wednesday, September 10, 2025**

## **SEPTEMBER MEETING**

**Buxton Fire Hall**

### **Agenda**

- I. Call to Order**
- II. Meeting Minutes**
- III. Bills**
- IV. Budget YTD Review**
- V. Public Comments**
- VI. Customer Past Due Accounts**
- VII. Dog Bite Complaint**
- VIII. Street/Alley Clearances/Broadway Tree – Tree Trimming**
- IX. Lagoon Inspection – Infrastructure Repairs**
- X. AE2S – Updating City Infrastructure Drawings**
- XI. Park District**
- XII. Pickleball Court**
- XIII. Old Business**
- XIV. New Business**
- XV. Adjournment**