

# **BUXTON CITY COUNCIL**

## **MAY 2026 MEETING**

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**Date: Wednesday, May 13, 2026**

**Place: Buxton Fire Hall**

**Time: 7:00PM**

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### **Agenda**

- I. Call to Order**
- II. Meeting Minutes**
- III. Bills**
- IV. Budget YTD Review**
- V. Public Comments**
- VI. Proposal to Change Ordinance on Chickens**
- VII. Parcel ID 31000410085020 – Bid Opening**
- VIII. Park District**
- IX. Traill County – Home Rule Charter**
- X. Wastewater Lagoon Repairs**
- XI. Old Business**
- XII. New Business**
- XIII. Adjournment**