

# **BUXTON CITY COUNCIL**

## **FEBRUARY 2026 MEETING**

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**Date: Wednesday, February 11, 2026**

**Place: Buxton Fire Hall**

**Time: 7 pm**

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### **Agenda**

- I. Call to Order**
- II. Meeting Minutes**
- III. Bills**
- IV. Budget YTD Review**
- V. Public Comments**
- VI. Park District**
- VII. Broadway Flower Planter**
- VIII. Charitable Gaming License Renewal**
- IX. Vector Disease Control – Aerial Mosquito Spraying**
- X. Traill County – 2027 Assessments**
- XI. Traill County Sheriff's Office – Circle of Friends**
- XII. Old Business**
- XIII. New Business**
- XIV. Adjournment**