

BUXTON CITY COUNCIL

Wednesday, October 8, 2025

OCTOBER MEETING

Buxton Fire Hall

Agenda

- I. Call to Order**
- II. Meeting Minutes**
- III. Bills**
- IV. Budget YTD Review**
- V. Public Comments**
- VI. TEAM Lab – 2022-25 Primary 1 Comparison Report**
- VII. Lagoon Inspection – Infrastructure Repairs**
- VIII. AE2S – Updating City Infrastructure Drawings**
- IX. Park District**
- X. Old Business**
- XI. New Business**
- XII. Adjournment**